

STATE PUBLICATIONS

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1988
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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

15215

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Alabama's grain marketing system in the 1980's [by James L. Stallins. Auburn] 1988. 19 p. (Bulletin 590)

Grain trade--Alabama

15216

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Dairy cattle performance on oasis phalaris, low-endophyte Ky-31 fescue, and winter annuals [by B. R. Moss and others. Auburn] 1988. 11 p. (Bulletin 593)

Dairy cattle--feeding and feeds

15217

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Degree-day maps for management of soybean insect pests in Alabama [by D. A. Herbert and others. Auburn] 1988. 19 p. ill. (Bulletin 591)

Soybean--diseases and pests--control--Alabama

15218

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Economic effects of increased vertical control in agriculture: the case of the U.S. egg industry [by Alex Brand, Henry Kinnucan, and Marc Warman. Auburn] 1988. 35 p. ill. (Bulletin 592)

Egg trade--economic aspects--Alabama

15219

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Evaluation of aeration attachments for a Crisafulli pump [by Claude E. Boyd and Nathan Stone. Auburn] 1988. 11 p. ill. (Circular 293)

Irrigation farming

15220

ALABAMA. AUBURN UNIVERSITY. Water Resources Research Institute. Annual report. 1983/84. Edited by James C. Warman [and] Dennis H. Block. [Auburn] 23 p.

Research institutes--Alabama--Auburn
Water resources development--research--Alabama--Auburn

15221

ALABAMA. DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Stockyards and Brands Section. First supplement to 1986 brand book of the State of Alabama: a record of all brands recorded with the Department of Agriculture and Industries at Montgomery, Alabama from October 1, 1986 to December 31, 1987. Montgomery [1988] ix, 23 p. ill.

Livestock brands--Alabama

15222

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Postsecondary Education, State of Alabama, Montgomery. 1986/87. Montgomery. A-B, 32, 2 p.
Report year ends Sept. 30

Auditing--Alabama

15223

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS] Huntsville MSA civilian labor force (rounded to tens). 1983-87. [Montgomery. 1] 1. annual.
Combined report.

Labor supply--Alabama--Madison County

15224

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS] Montgomery MSA civilian labor force (rounded to tens). 1983-87. Montgomery. 1] 1. annual.
Combined report.

Labor supply--Alabama--Montgomery County
Labor supply--Alabama--Autauga County
Labor supply--Alabama--Elmore County

15225

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Huntsville MSA (Madison County) (in thousands). 1984-87. [Montgomery] 4 pieces.

Labor supply--Alabama--Madison County

15226

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Montgomery MSA (Montgomery, Autauga, & Elmore County) (in thousands). 1984-87. [Montgomery] 4 pieces.

Labor supply--Alabama--Montgomery County
Labor supply--Alabama--Autauga County
Labor supply--Alabama--Elmore County

15227

ALABAMA. DEPT. OF PUBLIC SAFETY. Annual report. 52d; 1986/87. [Montgomery] unpagged. ill.

Law enforcement--Alabama
77-649314

15228

ALABAMA. DIVISION OF REHABILITATION AND CRIPPLED CHILDREN SERVICE. Annual report. 1983/84, 1985/86-1986/87. [Montgomery] 3 v. ill.

sf87-91397
Crippled children--rehabilitation--Alabama

15229

ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division. Mineral resources of Randolph County, Alabama, by Mirza A. Beg. Tuscaloosa, 1987. 31 p. ill. (Geological Survey. Special map 206)

Issued in envelope with geologic map. Issued in cooperation with the State Oil and Gas Board.

Available from: Publications Sales Office, Alabama Geological Survey, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Mines and mineral resources--Alabama--Randolph County

15230

ALABAMA. LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. Organizational & regular sessions, 1987. [Montgomery] 2 v.

Includes an index prepared by the Legislative Reference Service.

Title on spine: Acts of Alabama.
12-30030

Law--Alabama

15231

ALABAMA. MEDICAID AGENCY. Annual report. 1986/87. [Montgomery] iv, 43 p. ill.

Report year ends Sept. 30.

On cover: 1977-1987: ten years of dedicated service.

82-646241

Medicaid--Alabama

15232

ALABAMA. OFFICE OF TELECOMMUNICATIONS. State of Alabama official telephone directory. 1988. [Montgomery] iv, 170 p.

Administrative agencies--directories--Alabama

State officials and employees--directories--Alabama

Telephone directories--Alabama

15233

ALABAMA. PUBLIC LIBRARY SERVICE. Annual report. 1986/87. Montgomery. 25 p. ill.

78-645263

Public libraries--Alabama

15234

ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Jackson County, Alabama. Prepared in cooperation with the Federal Highway Administration. [Montgomery] 1987. map on sheet 46 x 92 cm. (1987, no. 36)

Road maps--Alabama

15235

ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Lauderdale County, Alabama. Prepared in cooperation with the Federal Highway Administration. [Montgomery] 1987. map on sheet 46 x 83 cm. (1987, no. 39)

Road maps--Alabama

15236

ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama. No. 55; 1988. Montgomery. xviii, 245 p.

83-643658

Contractors--directories--Alabama

15237

ALABAMA. UNIVERSITY OF ALABAMA, University Research Grants Committee. Publications of the faculty and staff. 1985/86. [Tuscaloosa] 109 p.

75-648230

Faculty publications--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

15238

ALASKA. ALASKA COASTAL POLICY COUNCIL. Anchorage coastal management plan program document. Rev. [Juneau] 1987. various pagings. ill.

Coastal zone management--Alaska--Anchorage

15239

ALASKA. ALASKA COASTAL POLICY COUNCIL. City and borough of Juneau conceptually approved downtown waterfront plan: a area meriting special attention in the Juneau coastal zone. [Juneau] 1985. 9, 84, 39, 55, 64 p. +

Cover title: Conceptually approved...

On cover: Juneau coastal management program: a component of the comprehensive plan, city and borough of Juneau, Alaska.

Coastal zone management--Alaska--Juneau
Waterfronts--Alaska--Juneau

15240

ALASKA. ALASKA STATEWIDE COLLECTION DEVELOPMENT STEERING COMMITTEE. Collection Development Manual Subcommittee. Alaska collection development manual, by Barbara MacLean [and others] Anchorage, 1985. 19 l. +

Collection development (Libraries)--handbooks, manuals, etc.--Alaska

15241

ALASKA. ALASKA WOMEN'S COMMISSION. Family equity at issue: a study of the economic consequences of divorce on women and children, written by Barbara Baker. [Juneau] 1987. v, 27 l. ill.

Issued in cooperation with the Alaska Bar Association.

88-622137

Divorced women--Alaska
Children of divorced parents--Alaska
Divorce--economic aspects--Alaska

15242

ALASKA. DEPT. OF EDUCATION. Accountability report. 1983/84-1984/85. [Juneau] 2 v. 86-640139

Educational accountability--Alaska

15243

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Equity in math: a training module. Developed [in cooperation with] Anchorage School District, Community Relations Dept. [Juneau, 1987] ii, 112 p. ill.

On t.p.: Equity in education: the Alaska project.

Mathematics--study and teaching

15244

ALASKA. DEPT. OF FISH AND GAME. Marine Coastal Habitat Management Program. Biophysical boundaries for Alaska's coastal zone. [Juneau, n. d.] unpagged. ill.

On cover: Alaska coastal management program.

A reprint.

85-675563

Coastal zone management--Alaska

15245

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Emergency Services. Flood of October 1986 at Seward, Alaska, by Stanley H. Jones and Chester Zezone. Prepared in cooperation with U.S. Geological Survey [and other Federal, State, and local agencies] Anchorage, 1988. vi, 43 p. (U.S. Geological Survey. Water-resources investigations report 87-4278)

Issued in envelope with 2 geologic maps.

Available from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

Floods--Alaska--Seward

15246

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning, Research Section. Thaw stabilization of roadway embankments constructed over permafrost: draft final report, by John P. Zarling and W. Alan Braley. Fairbanks, 1986. vi, 34 l. ill. (AK-RD-87-20)

Issued in cooperation with the Federal Highway Administration.

FHWA-AK-RD-87-20.

Road construction--Alaska

Frozen ground--Alaska

15247

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Age, sex, and size of Yukon River salmon catch and escapement, 1986, by Lawrence S. Buklis. Anchorage, 1987. viii, 115 p. ill. (Dept. of Fish and Game. Technical data report no. 221)

74-648226

Salmon-fisheries--Alaska--Yukon River

15248

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Commercial catch sampling and estimated harvest by sizes and exoskeletal ages of Red King crabs, 1960-86, Kodiak, Alaska, by S. Forrest Blau. Juneau, 1988. vi, 41 p. ill. (Fishery research bulletin no. 88-02)

Alaskan king crab--Alaska

15249

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Subsistence harvest of Pacific salmon in the Yukon River drainage, Alaska, 1986 with an historical review, by Linda K. Brannian and Dennis G. Gnath. Juneau, 1988. ix, 50 p. ill. (Fishery research bulletin no. 88-03)

Subsistence economy--Alaska

Salmon-fisheries--Alaska--Yukon River

15250

ALASKA. DIVISION OF COMMUNITY PLANNING. Pelican concept approved draft, Pelican coastal management, Pelican, Alaska [by] Environmental Science and Engineering, Inc. [and] Kasprisin Hutnik Partnership. [Juneau, 1987] 147 p. ill.

Issued in cooperation with the Dept. of Community and Regional Affairs, Division of Governmental Coordination.

Coastal zone management--Alaska--Pelican

15251

ALASKA. DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 18; pts. 9, 11; 1988. Compiled and edited by Sid O. Morgan. [Juneau] 2 v.
Contents.--pt. 6. Deer.--pt. 11. Caribou.

76-644248

Wildlife management--Alaska

15252

ALASKA. DIVISION OF GAME. Development of techniques for evaluating lynx population status in Alaska, Federal aid in wildlife restoration, research progress report, project W-22-6, job 7.13; by Robert O. Stephenson. [Juneau] 1988. i, 6 p.

Lynx--Alaska

15253

ALASKA. DIVISION OF GAME. Moose Research Center report, Federal aid in wildlife restoration, research final report, project W-22-6, job 1.28; by Charles C. Schwartz, Albert W. Franzman, and David C. Johnson. [Juneau] 1988. ii, 47 p.

Moose--Alaska

15254

ALASKA. DIVISION OF GAME. Reproductive potential of Sitka black-tailed deer in southeast Alaska; final report; Federal aid in wildlife restoration, project W-22-4 and W-22-5, job 2.8R, by Loyal J. Johnson. Juneau, 1987. ii, 29 p. ill.

Mule deer--Alaska

15255

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A letter report on the Department of Revenue General Fund statement of revenue - budget and actual. [Juneau, 1987] 5 l.

Legislative auditing--Alaska

15256

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A performance report on the Board of Chiropractic Examiners, July 1, 1983-June 30, 1987. [Juneau, 1988] 15 p.

Legislative auditing--Alaska

15257

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A performance report on the Board of Registration for Architects, Engineers, and Land Surveyors, July 1, 1983-June 30, 1987. [Juneau, 1988] 17 p.

Legislative auditing--Alaska

15258

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Military and Veterans Affairs for the fiscal year ended June 30, 1986. [Juneau, 1988] 36 p.

Legislative auditing--Alaska

15259

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Natural Resources for the fiscal year ended June 30, 1986. [Juneau, 1988] 54 p.

Legislative auditing--Alaska

15260

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Title 36, public contracts, Chapter 5, 10, 15, 20, 25, & 95, wages & hours of labor--employment preference, AS 36.05.010 - AS 36.95.010. Jan. 1988. [Juneau] 26, 12 p.

Wages--minimum wage--Alaska
Mechanics (persons)--Alaska

15261

ALASKA. [OFFICE OF MANAGEMENT AND BUDGET] Division of Governmental Coordination. Alaska coastal management program annual report. 1987. Juneau. 28 p. ill.

Coastal zone management--Alaska

15262

ALASKA. POWER AUTHORITY. Feasibility study data collection program for the proposed hydroelectric project at Atka, Alaska; final report, prepared by Northern Technical Services, Inc. and Van Gulik & Associates, Inc. [Juneau] 1984. 2 v. ill.
Vol. 2 has a distinctive title: Appendix.

Hydroelectric power plants--Alaska--Atka

15263

ALASKA. UNIVERSITY OF ALASKA. Statewide Office of Information Services. Facts & budget highlights. [Fairbanks, n. d.] 24 p. ill.

State universities and colleges--statistics--Alaska

15264

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. A national arctic information network. Vol. 1. Prepared by David M. Hickok, Barbara J. Sokolov [and] Rita Dursi. Anchorage, 1987. various pagings. ill.

88-622138

Information storage and retrieval systems--Arctic regions

AMERICAN SAMOA

15265

AMERICAN SAMOA. OFFICE OF THE GOVERNOR. The Lutali years. Vol. 1. 1985-1986. [Pago Pago] 60 p. ill.

88-622132

Governors--American Samoa
Social history--American Samoa
Economic history--American Samoa
Local government--American Samoa

ARIZONA

15266

ARIZONA. DEPT. OF ECONOMIC SECURITY. A place to live: housing alternatives for the elderly in Arizona. Phoenix, 1987. 1, 45 p.

Issued in cooperation with the National Council of Jewish Women, Valley Section.

Aged--housing--directories--Arizona

15267

ARIZONA. DEPT. OF MINES AND MINERAL RESOURCES. Annual report. 47th-48th; 1985/86-1986/87. [Phoenix] 2 v.

Report year ends June 30.

Mines and mineral resources--Arizona

15268

ARIZONA. DEPT. OF REVENUE. Annual report. 1986/87. [Phoenix] 85 p. ill.

76-644453

Revenue--Arizona
Taxation, State--Arizona

15269

ARIZONA. DIVISION OF TELECOMMUNICATIONS. State of Arizona directory. 1988. [Phoenix] 343 p.

Administrative agencies--directories--Arizona
State officials and employees--directories--Arizona
Telephone--directories--Arizona

15270

ARIZONA. INFECTIOUS DISEASE EPIDEMIOLOGY SECTION. Communicable diseases in Arizona, 1983-1987 [by John F. Carlson and others. Phoenix] 1988. x, 58 p. ill.

88-622133

Diseases--reporting--Arizona

15271

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Annual report. 1986/87. [Phoenix] 23, A 14 p.

Report year ends June 30.

83-643934

Auditing--Arizona

15272

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Mohave County, Arizona, financial statements, June 30, 1987 with auditors' report [by Pannell, Kerr, Forster. Phoenix, 1987] 28, 6, 15 l.

Auditing--Arizona

15273

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Pima County, Arizona, reports on examination of supplemental data, internal controls and compliance for single audit, June 30, 1987. [Phoenix, 1988] 14 l.
Cover title.

Auditing--Arizona

15274

ARIZONA. OFFICE OF THE GOVERNOR. The capital plan for fiscal years 1989-1993. [Phoenix, n. d.] xv, 78, 341 p.

88-622134

Public works--Arizona

15275

ARIZONA. OFFICE OF THE GOVERNOR. State of Arizona executive budget, containing the recommendations of [the] Governor, presented to the...Legislature. 1988/89. [Phoenix] various pagings. ill.

Cover title: The executive budget.

68-65948

Budget--Arizona

15276

ARIZONA. STATE COUNCIL ON VOCATIONAL EDUCATION. Bi-annual report on vocational education and the Job training partnership act. 1986-87. [Phoenix] 36 p.

Vocational education--Arizona

15277

ARIZONA. STATE HISTORIC PRESERVATION OFFICE. State historic property tax program annual report. 1987. Phoenix. 6 p. +

87-649223

Historic buildings--taxation--Arizona

15278

ARIZONA. TRANSPORTATION PLANNING DIVISION. State Planning and Policy Section. Progress on the State highway system: an annual report to the Legislature. 1986/87. [Phoenix] 56 p. ill.

87-654099

Road construction--Arizona

15279

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Photography in the American grain: discovering a native American aesthetic, 1923-1941 [mailer] Curated by Terence Pitts. [Tucson, n. d.] sheet 76 x 61 cm. fold to 19 x 31 cm. ill.

Photography--exhibitions

15280

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. School of Renewable Natural Resources. Division of Wildlife, Fisheries, and Recreation Resources. Preventing desert mule deer drownings in the Mohawk Canal, Arizona, by Kurt R. Rautenstrauch and Paul R. Krausman. [Prepared] for [U.S.] Bureau of Reclamation, Lower Colorado Region. [Tucson, 1986] x, 96 p. ill.

Mule deer--Arizona
Canals--Arizona--Mohawk Canal

ARKANSAS

15281

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. 1987 field evaluation of bioregulators on agronomic crops in Arkansas [by] Michael Urwiler, Charles Stutte [and] Tim Clark. Fayetteville [1988] 28 p. (Research series 371)

Crops--growth
Plant regulators

15282

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas cotton production with differing herbicides and band widths [by] Robert Frans, Terry Gulley [and] Marilyn McClelland. Fayetteville [1988] 21 p. (Report series 305)

Cotton--weed control--Arkansas

15283

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Economic analysis of commercial, fresh-market, irrigated apple productions in Arkansas, 1987 [by] David A. Kirchner [and others] Fayetteville [1988]. 42 p. (Special report 131)

Apple--Arkansas

15284

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Herbicide field evaluation trials on field crops. 1987. [By] Robert Frans [and others] Fayetteville. 80 p. (Research series 365)

Herbicides

15285

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Influence of MSMA on straighthead, arsenic uptake, and growth response in rice [by] Robert Frans, Diana Horton [and] Lea Burdette. Fayetteville [1988] 12 p. ill. (Report series 302)

Rice

15286

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Newton County, Arkansas [by] David H. Fowlkes, Richard T. McCright, and J. Sidney Lowrance. Fayetteville, 1988] vii, 188, 44 p. ill.
Issued in cooperation with the U.S. Soil Service and U.S. Forest Service.

Soil-surveys--Arkansas--Newton County

15287

ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Publications Dept. Publications & audiovisuals. [Hot Springs, n. d. 7] p.

Vocational rehabilitation--bibliography

15288

ARKANSAS. ARKANSAS STATE UNIVERSITY, Beebe Branch. Student handbook. [Beebe, 1987] ii, 33 p.

College students--handbooks, manuals, etc.--Arkansas--Beebe

15289

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Office of Student Affairs. Student handbook, 1987-1988. [Russellville, n. d.] 86 p. ill.

College students--handbooks, manuals, etc.--Arkansas--Russellville

15290

ARKANSAS. DEPT. OF FINANCE AND ADMINISTRATION. Gross receipts tax regulation: sales and use tax on rentals and leases, GR-92. [Little Rock, 1987] 6 l.

Administrative agencies--rules and practice--Arkansas
Sales tax--Arkansas
Use tax--Arkansas

15291

ARKANSAS. DEPT. OF FINANCE AND ADMINISTRATION. Nonresident contractors' notice and bond regulations. [Little Rock, 1987] 5 l.

Administrative agencies--rules and practice--Arkansas
Contractors--Arkansas

15292

ARKANSAS. DEPT. OF HIGHER EDUCATION. On-campus enrollment and geographic origins in Arkansas higher education institutions. Fall 1984-Fall 1986. Little Rock. 3 v. annual. (Report 84-2, 85-2, 86-2)

Earlier titles vary: On-campus enrollment in Arkansas higher education institutions.

Fall 1986 ed. is ill.

College attendance--statistics--Arkansas

15293

ARKANSAS. DEPT. OF HUMAN SERVICES. County service directory. [Little Rock] 1987. unpag. ill.

Public welfare administration--directories--Arkansas

15294

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Notice of proposed changes to Arkansas water quality management plan. [Little Rock, 1988] 2 p. +

Water quality management--planning--Arkansas

15295

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Water quality management plan update; summary sheet[s. Little Rock, n. d.] unpag. ill.

Water quality management--planning--Arkansas

15296

ARKANSAS. DIVISION OF LEGISLATIVE AUDIT. Biennial report of the Legislative Auditor. 1984/86. [Little Rock] various pagings.

Legislative auditing--Arkansas

15297

ARKANSAS. EMPLOYMENT SECURITY DIVISION. Labor Market Information Section. Arkansas revised labor force statistics; annual average. 1987. [Little Rock] unpag. ill.

Employment--statistics--Arkansas
Labor supply--statistics--Arkansas

15298

ARKANSAS. INSURANCE DEPT. Personnel roster. [Little Rock] 1988. [1] l.

Insurance--state supervision--Arkansas
State officials and employees--directories--Arkansas

15299

ARKANSAS. OFFICE OF COMMUNITY SERVICES. Weatherization assistance program, 1988 State plan. [Little Rock, 1988] 116 p.

Poor--energy assistance--planning--Arkansas

15300

ARKANSAS. STATE JOB TRAINING COORDINATING COUNCIL. Job training partnership act, program year [annual report to the Governor] 1985/86. [Little Rock] 24 p. ill.

Occupational training--Arkansas

15301

ARKANSAS. STATE LIBRARY, Little Rock. Arkansas State Library serving citizens, libraries, and State government. [Little Rock, n. d.] folder.

State libraries--Arkansas

15302

ARKANSAS. STATE LIBRARY, Little Rock. Library services and construction act subgrant projects in Arkansas, 1986-1988 by congressional district, compiled by Mary Ann Littlefield. Little Rock, 1988. 9, 2, 2 l. ill.

Library services--Arkansas
Library finance--Arkansas
Grants-in-aid--Arkansas

15303

ARKANSAS. STATE PLANT BOARD. Seed Certification Section. Arkansas certified seed directory: oats, wheat, rye; spring. 1988. Little Rock. V, 17 p.

Seeds--certification--Arkansas

15304

ARKANSAS. TEACHER RETIREMENT SYSTEM. Annual report. 50th; 1986/87. [Little Rock] 26 p. ill.

Report year. ends June 30.

Teachers--pensions--Arkansas

15305

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Abstract of pesticides recommended for plant disease control, Arkansas, 1988. [Little Rock, 1988] 24 p. (MP 154)

Pesticides--Arkansas

15306

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Arkansas poultry production: county production figures for broilers, commercial egg flocks, hatchery supply flocks, turkeys. 1987. [Little Rock] 22 p.

Poultry--Arkansas

15307

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Recommended chemicals for weed and brush control. Arkansas. 1987. [Little Rock] 98 p. (MP-44)

Weed control
Brush control

15308

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Services. Center for Arkansas Initiatives. Adult functional illiteracy in Arkansas: an initial report, prepared by Joni Lee. [Little Rock] 1987. 17 l.

Literacy--Arkansas
Adult education--Arkansas

15309

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. Student guide handbook for today's student. [Pine Bluff, 1987?] vi, 57 p. ill.

College students--handbooks, manuals, etc.--Arkansas--Pine Bluff

15310

ARKANSAS. WORKERS' COMPENSATION COMMISSION. OSH Research and Statistics Division. Costs and characteristics of occupational injuries and illnesses. Arkansas: closed indemnity cases. 1986. [Little Rock] vi, 89 p. ill. annual.

81-645232

Industrial accidents--statistics--Arkansas
Occupational diseases--statistics--Arkansas

CALIFORNIA

15311

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, San Benito County, 1987; a survey conducted under the direction of Section 15640 of the Government code. [Sacramento, 1987?] iv, 29 p.

76-622984

Assessment--California--San Benito County

15312

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Caption title.

Assessment--handbooks, manuals, etc.--California

15313

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Community college teachers--salaries--California
Community colleges--finance--California

15314

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. [Office of the] Chancellor. Chancellor's report. [Sacramento] 1988. 11 p.

Community colleges--California
Education, Higher--California

15315

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Student Services and Special Programs Division. Special Program Unit. Gain survey/study summary report. Based on research and technical reports by Pacific Management Research Associates. Sacramento, 1988. various pagings. ill. (Report 88-3)

88-622080

Occupational training--California
Welfare recipients--employment--California
Community colleges--California

15316

CALIFORNIA. CALIFORNIA STATE UNIVERSITY, Long Beach. Office of the Chancellor. Capital outlay program. 1986/87, 1988/89. Long Beach. 2 v. annual.

Includes five-year capital improvement plan, (1986/91, 1988/93) and previous five-year capital funding program (1981/86, 1983/88), State funds, non-State funds.

86-643197

State universities and colleges--finance--California--Long Beach

15317

CALIFORNIA. COMMISSION ON TEACHER CREDENTIALING. California New Teacher Project...new teacher support and assessment in 1988-89. [Sacramento, 1988] 3 v.

Contents.--v. 1. Request for proposals to sponsor pilot projects.--v. 2. Availability of grants for pilot programs.--v. 3. Packet of application forms for proposals to sponsor pilot projects.

Teachers--in-service training--California
Teachers--evaluation--California

15318

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. 1988 Trial Practice Institute: advanced program for experienced litigators; program material [by] Michael J. Bonesteel [and others] Berkeley [c1988] xii, 243 p.

88-622081

Trial practice--study and teaching

15319

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Attorney's guide to the Law of competitive business practices; supplement [by] Allan Browne [and others] Robert N. Waxman, editor. Berkeley, 1988. xv, 309 p.

\$35.00.

80-68324

Competition, Unfair--California

15320

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California administrative hearing practice; supplement [by] Wilbert E. Bennett. Donald R. Briggs, editor. Berkeley, 1988. xiii, 117 p.

\$25.00.

83-72084

Administrative procedure--California

15321

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California administrative mandamus [by] Mary A. O'Gara. John K. Chapin, editor. Berkeley, 1988. xxiv, 390 p. (Supplement to California practice book no. 31)

\$40.00.

66-64355

Mandamus--California
Judicial review of administrative acts--California

15322

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California attorney's fees award practice; supplement [by] Richard M. Pearl. Christopher D. Dworin, editor. Berkeley, 1988. xiv, 219 p.

\$30.00.

82-73239

Costs (Law)--California
Lawyers--fees--California

15323

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California breach of contract remedies: a basic guide for general practitioners; supplement [by] Bernard N. Wolf. Carol Gamble, editor. Berkeley, 1988. xiv, 76 p.

\$25.00.

79-54861

Breach of contract--California

15324

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California civil appellate practice; supplement [by] Paige Wickland. John K. Chapin, editor. 2d ed. Berkeley, 1988. xiv, 158 p.

\$35.00.

85-47529

Appellate procedure--California
Civil procedure--California

15325

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California civil procedure before trial; supplement. Vol. 2 [by] Arthur L. Sherwood. Robert N. Waxman, editor. Berkeley, 1988. xv, 230 p.

\$35.00.

76-45875

Civil procedure--California
Pre-trial procedure--California

15326

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California condominium and planned development practice; supplement [by] Jeffrey G. Wagner, Michael J. A. Karlin [and] Paul H. Werner. Christopher D. Dworin, editor. Berkeley, 1988. xiii, 228 p.

\$30.00.

84-70332

Condominiums--California
Planned unit developments--California

15327

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California eviction defense manual; supplement [by] Myron Moskovitz. Christopher D. Dworin, editor. Berkeley, 1988. xvi, 370 p.

\$35.00.

73-184152

Eviction--California
Trial practice--California

15328

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\$85.00.

88-70540

Divorce settlements--California

15329

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California mechanics' liens and other remedies [by] Gordon Hunt [and others] Edited by Craig H. Scott. 2d ed. Berkeley [c1988] xiii, 497 p.

\$80.00

88-70241

Mechanics' liens--California

15330

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California personal injury proof; supplement [by] G. Todd Withy. John K. Chapin, editor. Berkeley, 1988. xiv, 134 p. (Supplement to California practice book no. 48)
\$27.00.

71-630382

Personal injuries--California

15331

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property remedies practice; supplement [by] Malcolm Sher [and] David B. Stromberg. Christopher D. Dworin, editor. Berkeley, 1988. xv, 101 p.

\$25.00.

81-70784

Real property--California
Remedies (Law)--California
Breach of contract--California

15332

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California taxes. Vol. 1. [Property taxes, sales and use taxes, by] Roy E. Crawford III [and] W. Scott Thomas. Edited by John O. Hargrove [and] Pamela J. Jester. 2d ed. Berkeley [c1988] x, 373 p.
\$55.00.

88-70962

Property tax--California
Sales tax--California
Use tax--California

15333

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California will drafting practice; supplement. Carol E. Gamble, editor. Berkeley, 1988. xxx, 500 p.
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Wills--California

15334

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Commercial real property lease form [by] Michael A. Dean [and] Walter R. Turner. Patricia R. Hersom, editor. Rev. Berkeley, 1988. vii, 114 p.

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Commercial leases--forms--California

15335

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Commercial real property lease practice; supplement [by] Michael A. Dean [and] Walter R. Turner. John K. Chapin, editor. Berkeley, 1988. xv, 158 p. (Supplement to California practice book no. 68)
\$30.00.

75-26448

Commercial leases--forms--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Compelling discovery under the 1986 Civil discovery act: here's when and how you do it, by Gary Nadler. [Berkeley] 1988. 63 p. (Action guide)
\$20.00.

88-622082

Discovery (Law)--California

15337

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Compelling, opposing, & enforcing discovery in State court [a three-hour discussion. Anne E. Boulaine, moderator; Richard M. Bryan and Laura R. Craft, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Compelling...discovery in State court; audiocassettes.

----- Program material,
April 1988. Berkeley [c1988] xii, 124 p.
Issued with audiotape program outline.

Discovery (Law)--California

15338

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Drafting agreements for the sale of businesses [by] Don L. Weaver [and] Irene M. Mykytyn. Donald R. Briggs, editor. Berkeley, 1988. xiv, 169 p. (Supplement to California practice book no. 56)
\$30.00.

79-176333

Business enterprises, Sale of--California

15339

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Drafting California revocable living trusts; supplement [by] Charles A. Larson. Carol E. Gamble, editor. 2d ed. Berkeley, 1988. xvi, 129 p.
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84-71499

Revocable trusts--California

15340

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\$22.00.

86-70031

Examination of witnesses--California
Cross-examination--California
Trial practice--California

15341

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Financing California businesses; supplement [by] Neal H. Brockmeyer [and] Stephen E. Newton. Donald R. Briggs, editor. Berkeley, 1988. xiv, 140 p.
\$27.00.

76-19641

Business enterprises--finance--California

15342

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Generation-skipping transfers in estate planning [a three-hour discussion. Jerry A. Kasner, panelist. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Generation...planning; audiocassettes, March 1988.

----- Program material, March 1988. Berkeley [c1988] v. 81 p.

Issued with tape program outline.

Inheritance and transfer tax--California
Trusts and trustees--taxation--California
Estate planning--California

15343

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Ground lease practice; supplement. Robert N. Waxman, author and editor. Berkeley, 1988. xiv, 62 p.

\$28.00.

78-634364

Building leases--California

15344

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. How to draft wills and other estate planning documents [a six-hour discussion. John N. Leutza, moderator; Albert G. Handelman, Janice Lawrence, and Marita K. Marshall, panelists. Berkeley] c1988. 6 cassettes 2 1/2 x 4 in.

Cover title: How to draft...documents; audiocassettes, March 1988.

----- Panel handout [panel held at] San Francisco...[on]...March 5 [1988]. [Berkeley] c1988. i, 184 p.

Issued with tape program outline.

Wills--California
Estate planning--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Operating problems of California corporations; supplement [by] Harvey S. Gilbert, Anita Y. Wolman [and] Alisa J. Freundlich. Christopher D. Dworin, editor. Berkeley, 1988. xviii, 156 p.

\$28.00.

77-79582

Corporation law--California

15346

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Cover title: Recent developments in business ...practice; audiocassettes, April 1988.

----- Program material, March/April 1988. Berkeley [c1988] v. 256 p.

Issued with tape program outline and memorandum on California State Bar Committee on Corporations; significant issues.

\$50.00.

Business law--California
Practice of law--California

15347

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in criminal law practice, February 1988 [a four-hour discussion. Gordon S. Baranco, moderator; Donald G. Ingraham and James R. Jenner, panelists. Berkeley] c1988. 4 cassettes 2 1/2 x 4 in.

Cover title: Recent developments in criminal ...practice; audiocassettes, February 1988.

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Issued with supplementary materials.

Criminal law--California
Practice of law--California

15348

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in real property law practice [a four-hour discussion. Jon L. Mangus, moderator; Daniel J. Curtin, Jr. and others, panelists. Berkeley] c1988. 4 cassettes 2 1/2 x 4 in.

Cover title: Recent developments in real... practice; audiocassettes, April 1988.

----- Program material, March/April 1988. Berkeley [c1988] v. 171 p.

Issued with tape program outline, supplemental outline, and CEB panel outline.

\$50.00.

Real property--California
Practice of law--California

15349

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Tax aspects of California partnerships: forming, dissolving, terminating; supplement [by] L. Randolph Harris [and] Robert G. Zelenka. Christopher D. Dworin, editor. Berkeley, 1988. xiv, 77 p.
\$17.00.

83-72279

Partnership--taxation--California

15350

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Taxation of real property transfers; supplement [by] Kevin M. Bagley [and] Kirk H. Riley. Christopher D. Dworin, editor. Berkeley, 1988. xv, 221 p.
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82-116644

Real property and taxation--California

15351

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Trial attorney's evidence code notebook, annotated, 1982; supplemented. Herbert Gross, 3d edition editor. John K. Chapin, supplement editor. 3d ed. Rev. Berkeley, 1988. xxviii, 545 p.
82-73213

Evidence (Law)--California

15352

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Trial practice series (Vol. 1) [a ten-hour discussion. Michael J. Bonesteel and others, panelists. Berkeley] c1988. 10 cassettes 2 1/2 x 4 in.

Cover title: Trial...series (Vol. 1); audiocassettes, March 1988.

Issued with tape program outline.

Trial practice--California

15353

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Using durable powers of attorney [a three-hour discussion. Dennis J. Gould and Harley J. Spitzer, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Using durable powers of attorney; audiocassettes.

Issued with tape program outline.

\$60.00.

Power of attorney--California

15354

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Wrongful employment termination: from preventative counseling through settling a dispute [a six-hour discussion. Guy T. Saperstein, moderator; Donald F. Farbstein, Barbara A. Lawless, and Timothy J. Murphy, panelists. Berkeley] c1988. 6 cassettes 2 1/2 x 4 in.

Cover title: Wrongful employment...dispute; audiocassettes, March 1988.

----- Program material, February/March 1988. Berkeley [c1988] vii, 622 p.

Issued with audiotape program outline.

Employees, Dismissal of--California
Employee counseling--California

15355

CALIFORNIA. COOPERATIVE NATIONAL PARK RESOURCES STUDIES UNIT. Assessment of an oil spill on selected fishes in Rodeo Lagoon and Muir Beach; final report to the National Park Service, by Johnson C. S. Wang and Thomas P. Keegan. Davis, 1988. iv, 52 l. ill. (Technical report no. 29)

Oil spills--environmental aspects--California--Rodeo Lagoon
Oil spills--environmental aspects--California--Muir Beach

15356

CALIFORNIA. COOPERATIVE NATIONAL PARK RESOURCES STUDIES UNIT. The small mammal community at Pinnacles National Monument; final report to National Park Service, by Gary M. Fellers and Brian W. Arnold. Davis, 1988. viii, 88 l. (Technical report no. 28)

Mammals--California

15357

CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROGRAMS. A survey of single state alcohol and drug agencies on school-community primary prevention programs [by Lois Lowe and Thomas D. Peck] Sacramento, 1987. vii, 18, A 1, 5, B 3, C 5 p.

Drug abuse--prevention--United States
Alcoholism--prevention--United States

15358

CALIFORNIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Questions and answers concerning the Alcoholic beverage control act and related constitutional provisions: a handbook of ready answers for those concerned with the provisions of the law. 1988 ed. Sacramento. 23 p. annual.

License system--California

15359

CALIFORNIA. DEPT. OF COMMERCE. Office of Business Development. Tax profile. [Sacramento, n. d.] unpagd.

Taxation--California

15360

CALIFORNIA. DEPT. OF COMMERCE. Office of Economic Research. Environmental permits. [Sacramento, n. d.] unpagd.

Environmental permits--California

15361

CALIFORNIA. DEPT. OF DEVELOPMENTAL SERVICES. Request for proposal: early intervention program (P.L. 99-457), local planning & coordination. [Sacramento] 1988. ii, 20, 2 l.+ ill.

Handicapped children--services for--California

15362

CALIFORNIA. DEPT. OF FINANCE. Office of Information Technology. How to plan for managing information. [1st ed. Sacramento, 1987] vi, 46 p. ill.

Information resources management--California

15363

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Components of population change, State of California, 1940-1986 (in thousands). [Sacramento, n. d. 2] l. (Report E-7)

Population--statistics--California

15364

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Estimates of refugees in California counties and the state: 1986. [Sacramento] 1987. unpagd. ill. (Report SR 86-1)

88-622083

Refugees--statistics--California

15365

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Household projections for California counties: 1980-2000. Sacramento, 1984. [10] p. (Report 84 P-2)

Households--statistics--California
Population forecasting--statistics--California

15366

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Population estimates of California cities and counties. Jan. 1, 1987/Jan. 1, 1988. Sacramento. 7 p. (Report 88 E-1)

sn86-36071

Population--statistics--California

15367

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Population estimates for California cities and counties, 1970 through 1980. Sacramento, 1984. unpagd. (Report 84 E-4)

88-622084

Population--statistics--California

15368

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Population projections for California counties, 1980-2020, with age/sex detail to 3030. DOF baseline 86. Sacramento, 1986. 75 p. ill. (Report 88-P-3)

Cover title.

88-622085

Population forecasting--statistics--California

15369

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Projected total population for California by race/ethnicity, July 1, 1970 to July 1, 2020, with age/sex detail 1980 to 2020. Sacramento, 1988. [13] p. (Report 88 P-4)

Population forecasting--statistics--California

15370

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Projected total population of California counties, July 1, 1985 to July 1, 2020. Sacramento, 1986. [3] p. (Report 86 P-1)

Population forecasting--statistics--California

15371

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. State and county population estimates (provisional). July 1, 1987. Sacramento. [8] p. annual. (Report 87 E-2)

Population--statistics--California

15372

CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit. Office automation review, phase 2. [Sacramento] 1987. xiii, 108 p. ill.

On cover: A staff reference report.

Finance, Public--California
Administrative agencies--automation--California

15373

CALIFORNIA. DEPT. OF FISH AND GAME. Digest of California commercial fish laws. Jan. 1, 1988. [Sacramento] 48 p. ill.

86-643719

Fishery law and legislation--California

15374

CALIFORNIA. DEPT. OF FISH AND GAME. Marine Resources Division. Report of fish caught by the commercial passenger fishing boat fleet; annual. 1987. Long Beach. [2] 1.
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Fisheries--statistics--California

15375

CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE. Pesticide registration number book. 1986-87. [Sacramento] 2 v. annual.

Pesticides--California

15376

CALIFORNIA. DEPT. OF HEALTH SERVICES. California children services: parents handbook. [Sacramento, n. d.] 15 p.

Handicapped children--services for--California

15377

CALIFORNIA. DEPT. OF HEALTH SERVICES. Toxic Substances Control Division. Expenditure plan for the Hazardous substance cleanup bond act of 1984. Rev. [Sacramento] 1988. 2 v.

Contents.--v. 1. Overview of the five-year expenditure plan and the site cleanup process in California.--v. 2. Site-specific workplans for the abatement of listed hazardous waste sites.

88-622086

Hazardous wastes--finance--California

Hazardous waste sites--directories--California

15378

CALIFORNIA. DEPT. OF JUSTICE. Bureau of Forensic Services. Report of a symposium on the practice of forensic serology, 1987. [Co-]sponsored by the California Association of Criminalists and the UNISYS Corporation. [Sacramento, 1988] vi, 100 p. ill.

88-622087

Forensic serology--congresses

15379

CALIFORNIA. DEPT. OF MOTOR VEHICLES. California driver handbook. Fall 1986-Fall 1987. [Sacramento] 2 v. ill. annual.

Available in Chinese, Korean, Spanish, and Vietnamese.

sn87-33261

Automobile driving--handbooks, manuals, etc.--California

15380

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Driver licenses address changes. 1984/85-1986/87. [Prepared for the Dept. of Finance, Population Research Unit. Sacramento] 3 v. annual.

Report year ends June 30.

Automobile drivers' licenses--California

15381

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Office. Negligent-operator treatment evaluation system: program effectiveness report. No. 3; 1986/87. [By] William C. Marsh. [Sacramento] viii, 69 p. ill.
Single copies free.
CAL-DMV-RSS-87-115.

87-642870

Traffic violations--California
Automobile drivers--California

15382

CALIFORNIA. DEPT. OF REAL ESTATE. "Real estate licensees' role in the marketing of housing to the elderly" [by Institute for California Real Estate Research, c/o California Association of Realtors. Sacramento] 1987. various pagings. ill.

88-622088

Real estate agents--California
Aged--housing--California

15383

CALIFORNIA. DEPT. OF REAL ESTATE. Real estate specialization--need for special licensing and/or educational requirements. [Sacramento] 1987. viii, 330 p. ill.

88-622089

Real estate agents--licenses--California

15384

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Counties served by the State Department of Social Services adoptions district offices for licensed private adoption agency FBI clearances. [Sacramento, 1988] 4, 2 p. ill.

Adoption--California

15385

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Dependent adult and elder abuse. [Sacramento, 1988] 10, 3, ix + ill.

88-622090

Aged--abuse of--California

15386

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Guidelines for developing procedures for investigating complaints of discrimination. Sacramento, 1988. 5 p.
Caption title.

Public welfare--California
Discrimination--California

15387

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Manual of policies and procedures: foster family homes. [Sacramento] 1987. unpag.

88-622189

Foster home care--handbooks, manuals, etc.--California

15388

CALIFORNIA. [DEPT. OF THE] CALIFORNIA HIGHWAY PATROL. Operational Planning Section. Final report, mobile blood alcohol testing vehicle (MBATV) program, September 1986-February 1987, project AL-8516. [Sacramento] 1987. vi, 14, A 21, B 30, C 58 l. ill.

Cover title: Mobile blood...program, final report, September 1986-February 1987, project number AL-8516.

\$6.05, plus sales tax for California residents.

Blood alcohol--analysis--California
Breath tests--California

15389

CALIFORNIA. DEPT. OF TRANSPORTATION. Disadvantaged business (DBE) and woman business (WBE) enterprise. [Sacramento] 1988. 224 p.

Minority business enterprises--directories--California
Government purchasing--California

15390

CALIFORNIA. DEPT. OF TRANSPORTATION. Proposed 1988 STIP (5 year transportation improvement program), 1988/89 thru 1992/93; Tier I and Tier II combined. Rev. [Sacramento] 1988. various pagings. ill.

Transportation--planning--California

15391

CALIFORNIA. DEPT. OF WATER RESOURCES. Management of the California State water project. Appendix D. Costs of recreation and fish and wildlife enhancement. 1987. [Sacramento] 19 p. ill. annual. (Bulletin 132-87)

sn87-28329

Outdoor recreation--California
Water resources development--California

15392

CALIFORNIA. DEPT. OF WATER RESOURCES. South Delta water management project: a report on public involvement and identification of issues. Sacramento, 1987. various pagings. ill.

Issued in cooperation with the U.S. Bureau of Reclamation, Mid-Pacific Region.

Water resources development--California

15393

CALIFORNIA. DEPT. OF WATER RESOURCES. Central District. Flood protection of State highways in the Sacramento-San Joaquin Delta [by Waiman Yip. Sacramento] 1987. xi, 52 p. ill.

Roads--flood damage--California
Flood control--California

15394

CALIFORNIA. DEPT. OF WATER RESOURCES. Northern District. Summary of operations for watermaster service in northern California. 1987 season. [By Donald S. Slebodnick and Kenneth E. Morgan, with assistance from Virgil D. Buechler and others. Red Bluff] vii, 108 p.

\$2.50, plus sales tax for California residents; available from: Dept. of Water Resources, P.O. Box 607, Red Bluff, CA 96080.

68-66141

Water-supply--California

15395

CALIFORNIA. DEPT. OF WATER RESOURCES. Office of Water Conservation. Westside Resource Conservation District: 1988 water conservation and drainage reduction program. [Sacramento, n. d.] 14 l.

Issued in cooperation with the U.S. Soil Conservation Service.

Irrigation farming--California

15396

CALIFORNIA. DEPT. OF WATER RESOURCES. San Joaquin District. Irrigation water management in the southern San Joaquin Valley. 1983. [Fresno] ix, 69 p. ill. (District report)

Free; available from: Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.

87-640920

Irrigation farming--California

15397

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Earthquake planning scenario for a magnitude 7.5 earthquake on the Hayward Fault in the San Francisco Bay Area, by Karl V. Steinbrugge [and others] Henry J. Degenkolb, Gordon L. Laverty, and James E. McCarty, consultants. Sacramento, 1987. x, 242 p. + ill. (Special publication 78)

88-622091

Earthquakes--planning--California--San Francisco
Disaster relief--planning--California--San Francisco

15398

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Mineral land classification: aggregate materials in the San Francisco-Monterey Bay area. Pt. 3. Classification of aggregate resource areas, North San Francisco Bay production-consumption region, by Melvin C. Stinson, Michael W. Manson [and] John J. Plappert, assisted by E. Leivas [and others] Sacramento, 1987. xii, 55 p. ill. (Special report 146)

Issued in envelope with 64 geologic maps.

87-404518

Mines and mineral resources--California
Geology--maps--California

15399

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Title on envelope: Geologic map of the Weed quadrangle.

Geological time--California--Weed quadrangle
Geology--maps--California-- Weed quadrangle

15400

CALIFORNIA. EMPLOYMENT DATA AND RESEARCH DIVISION. Economic Information Group. Final report to the California Legislature, Assembly bill 4000, McAllister, Connelly, and Lancaster, Chapter 1275, Statutes of 1984; unemployment insurance program. [Sacramento] 1987. 10 p.

Insurance, Unemployment--California

15401

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Internal control certification. [Sacramento] 1987. 5, 3, 5 l. +

Finance, Public--California

15402

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Program Review Branch. Evaluation Division. Retraining benefits and training extension; annual program report. 1987. [Sacramento. 5] l.

sn87-33722

Occupational retraining--California

15403

CALIFORNIA. GOVERNOR'S MULTI-AGENCY TASK FORCE ON THE UNDERGROUND ECONOMY. Help stop the underground economy: it cheats all Californians! [Sacramento, n. d.] folder.

Tax evasion--California

15404

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Report year ends June 30.

sn86-34514

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COLORADO

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Mines and mineral resources--Georgia

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Clay--Georgia--Floyd County
Shale--Georgia--Floyd County

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15653

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Water-supply--Georgia

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Water-supply--Georgia
Water quality--Georgia

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Boring--Georgia

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Water-supply--Georgia

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Soybean industry--United States

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 Local finance--Georgia

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Pecan industry--Georgia

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Alfalfa--varieties--Georgia

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Culverts

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Sequential analysis

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Vocational education--bibliography

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Issued in cooperation with the Dept. of Human Services and the Human Services Development Institute, University of Southern Maine.

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Affirmative action programs--Maine

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Bridges--Maine

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Roads--Maine

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Alcoholism--Maine
Drug abuse--Maine

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Poor--energy assistance--Maine
Aged--energy assistance--Maine

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Poor--energy assistance--Maine

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Special education--handbooks, manuals, etc.--Maine

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Special education--Maine
Handicapped--education--Maine

15863

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Special education--Maine
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Special education--Maine
Handicapped--education--Maine

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Salmon-fisheries--Sebago Lake
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Forest rangers

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16-12931

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88-622202

Employment--statistics--Maine
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Includes Roster of land surveyors.

76-634630

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Surveyors--directories--Maine

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Rural development--Maine

MARYLAND

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Livestock exhibitions--Maryland

15874

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Alcoholism--treatment--Maryland

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Cultural policy--Maryland

Grants-in-aid--Maryland

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Poor--medical care--Oklahoma

16527
OKLAHOMA. DEPT. OF HUMAN SERVICES. You don't have to choose just one. [Oklahoma City, n.d. 1] 1. ill. (DHS publication] 88-02)

Insurance, Government employees' health--Oklahoma

16528
OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Licensing [Services Unit] Know your family day care mother. Rev. [Oklahoma City, n.d. 1] 1. ill. (DHS publication] 84-29)

Day care centers

16529
OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Rehabilitation Services. Oklahoma supported employment project: potential unlimited. [Oklahoma City, n.d.] 7 pieces in portfolio. (DHS publication] 87-78)

Handicapped--employment--Oklahoma

16530
OKLAHOMA. DEPT. OF LIBRARIES. Learn to read; Oklahoma literacy project [by] Cary Amundsen [and others] Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche)
 L 1400.5 L7761.

Literacy

16531
OKLAHOMA. DEPT. OF LIBRARIES. Legislative Reference Division. Oklahoma State agencies, boards, commissions, courts, institutions, legislature and officers; suppl. Sept. 1, 1987/Mar. 18, 1988. Oklahoma City. unpag.

53-29616
 State officials and employees--directories--Oklahoma
 State governments--Oklahoma

16532
OKLAHOMA. DEPT. OF PUBLIC SAFETY. Legal Division. Uniform titles of criminal & traffic violations. 1986 ed. [Oklahoma City, 1986] 2 sheets 10.5 x 15 cm. (microfiche)

S 300.4 U58.

Traffic violations--Oklahoma

16533
OKLAHOMA. DEPT. OF PUBLIC SAFETY. Operational Services Division. Oklahoma traffic accident facts. 1986. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
 S 300.6 T767.

80-646638
 Traffic accidents--statistics--Oklahoma

16534
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. 1988 instructional media. [Oklahoma City, 1988] 1, 50 p.

Motion pictures--catalogs

16535
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. OK, VICA; Oklahoma VICA member handbook. Rev. ed. [Oklahoma City, n.d.] 41 p. ill.

Vocational education--Oklahoma

16536
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Marketing Education Division. A blueprint for administering marketing education programs. [Oklahoma City, n.d. 5] p. ill.

Business education--Oklahoma

16537
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Research Coordinating Unit. What's new in research for agricultural education. [Stillwater] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
 E 2200.6 R279a.

Vocational education--research--abstracts

16538
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Research Coordinating Unit. What's new in research for business & office. [Stillwater] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
 E 2200.6 R279b.

Vocational education--research--abstracts

16539

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Research Coordinating Unit. What's new in research for trade & industrial education. [Stillwater] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
E 2200.6 R279t.

Vocational education--research--abstracts

16540

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Big game report. 1985. [Oklahoma City] 14 p. ill.

76-641557

Big game animals--Oklahoma

16541

OKLAHOMA. DIVISION OF COMMUNITY AFFAIRS AND DEVELOPMENT. Community services block grant, proposed State plan for fiscal year 1988. Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
C 3905.3 C73-2.

Community development--Oklahoma
Block grants--Oklahoma

16542

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research Dept. 1988 occupational wage survey; Coal/Pontotoc area. [Oklahoma City] 1988. 20 l.

Wages--statistics--Oklahoma--Coal County
Wages--statistics--Oklahoma--Pontotoc County

16543

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research Dept. Handbook of Oklahoma employment statistics. Vol. 1. 1987. [By] Cheryl Horsley, Edith Holder, and Martha Smith. [Oklahoma City] iii, 51 p. ill.

Employment--statistics--Oklahoma

16544

OKLAHOMA. FIREFIGHTERS PENSION AND RETIREMENT SYSTEM. Employee handbook, Oklahoma statutes pertaining to Firefighters Pension and Retirement System. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
F 920.5 E55.

Fire fighters--pensions--handbooks, manuals, etc.--Oklahoma

16545

OKLAHOMA. GEOLOGICAL SURVEY. Late Ordovician through early Devonian annotated correlation chart and brachiopod range charts for the southern midcontinent region, U.S.A., with a discussion of Silurian and Devonian conodont faunas [by] Thomas W. Amsden and James E. Barrick. Norman, 1988. 66 p. ill. (Bulletin 143)
Issued with envelope containing 2 geologic plates.

gs08-433

Geology, Stratigraphic--United States

16546

OKLAHOMA. GRAND RIVER DAM AUTHORITY. Financial statements for the years ended December 31, 1986 and 1985 and auditors' opinion. [Tulsa] Deloitte, Haskins & Sells [1987] 1 sheet 10.5 x 15 cm. (microfiche)
G 2100.3 F491.

Auditing--Oklahoma

16547

OKLAHOMA. LAWS, STATUTES, ETC. Criminal laws of the State of Oklahoma. 1987/88. Oklahoma City, Dept. of Public Safety. 5 sheets 10.5 x 15 cm. (microfiche) annual.

S 300.4 C929.

Criminal law--Oklahoma

16548

OKLAHOMA. LAWS, STATUTES, ETC. Oklahoma statutes pertaining to Firefighters Pension and Retirement System, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
F920.4 O41.

Fire fighters--pensions--law and legislation--Oklahoma

16549

OKLAHOMA. LEGISLATURE. Senate. Senate rules with roster of Senate and officers of the Senate. 41st; 1987-88. [Oklahoma City] 131 p. biennial.

A55-9313

Parliamentary practice--Oklahoma

16550

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Annual compensation report. 1985. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

P 1000.3 C737.

State officials and employees--salaries, etc.--Oklahoma

16551

OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division. State of Oklahoma data processing and telecommunications plan, 1986. [Oklahoma City, 1987] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Data processing...

F 750.3 D232p.

Telecommunication--planning--Oklahoma
Electronic data processing--planning--Oklahoma

16552

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Greer County special ambulance service district for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Greer County...

A 3705 G816a.

Auditing--Oklahoma

16553

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Laverne emergency medical service district for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Laverne emergency...

A 3704 L399ems.

Auditing--Oklahoma

16554

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Major County emergency medical service for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Major County...

A 3705 M234em.

Auditing--Oklahoma

16555

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, McCurtain County emergency medical service for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: McCurtain County...

A 3705 M133ems.

Auditing--Oklahoma

16556

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Seiling Community Ambulance Service, for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Seiling Community...

A 3704 S461as.

Auditing--Oklahoma

16557

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Southwest Oklahoma Ambulance Authority, for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Southwest Oklahoma...

A 3704 H288aa.

Auditing--Oklahoma

16558

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Vici-Camargo emergency medical service for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Vici-Camargo...

A 3705 D519ems.

Auditing--Oklahoma

16559

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Beaver County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 B386f.

Auditing--Oklahoma

16560

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Board of Examiners for Speech Pathology and Audiology, compilation report for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 S742r.

Auditing--Oklahoma

16561

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Board of Examiners of Psychologists, compilation report for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 P974r.

Auditing--Oklahoma

16562

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Bryan County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 B915f.

Auditing--Oklahoma

16563

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Carter County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C322f.

Auditing--Oklahoma

16564

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Certificate and tax sales, October sale and resale. Rev. Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

A 3700.7 S163.

Tax-sales--Oklahoma

16565

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Cotton County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C851f.

Auditing--Oklahoma

16566

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Craig County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C886f.

Auditing--Oklahoma

16567

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. District attorney, sixth district, special audit, December 16, 1981 to December 31, 1986. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

A 3700.7 D614a/6.

Auditing--Oklahoma

16568

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Garfield County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 G231f.

Auditing--Oklahoma

16569

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Hughes County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 H893f.

Auditing--Oklahoma

16570

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Investigative audit, Savanna Independent School district no. 30, Pittsburg County, Oklahoma, July 1, 1985 to December 31, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 P692sd30/ia.

Auditing--Oklahoma

16571

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Johnston County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 J72f.

Auditing--Oklahoma

16572

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. LeFlore County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 L494f.

Auditing--Oklahoma

16573

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, county assessor, Creek County, Oklahoma, December 9, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C913a.

Auditing--Oklahoma

16574

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Edra Harrison, court clerk, Seminole County, Oklahoma, for the term of office ended December 31, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 S471lr.

Auditing--Oklahoma

16575

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Ronald Worthen, district attorney, district 20, for the term of office ended December 31, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3705 C323da/lr.

Auditing--Oklahoma

16576

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Tommie Thompson, court clerk, Murray County, Oklahoma, August 31, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 M981lr/c.

Auditing--Oklahoma

16577

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Major County drug and alcohol program, report on the examination of the financial statements for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 M234d.

Auditing--Oklahoma

16578

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Miami S.D. #23 emergency medical district, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3700.7 E53m.

Auditing--Oklahoma

16579

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Muskogee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 M987f.

Auditing--Oklahoma

16580

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Office of Handicapped Concerns, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 H237r.

Auditing--Oklahoma

16581

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Aaron Willeford, county commissioner, district three, Creek County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C913cc/3.

Auditing--Oklahoma

16582

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Bill Clinton, county commissioner, district two, Mayes County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 M468cc/2.

Auditing--Oklahoma

16583

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Charles Hladik, county commissioner, district three, Logan County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 L831cc/3.

Auditing--Oklahoma

16584

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Clifford Thurman, county commissioner, district two, Creek County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C913cc/2.

Auditing--Oklahoma

16585

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Dan Whitehouse, county commissioner, district one, Creek County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C913cc/1.

Auditing--Oklahoma

16586

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, David Thompson, county clerk, Murray County, Oklahoma, December 12, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: District attorney...
A 3705 M981cl.

Auditing--Oklahoma

16587

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, David Young, district attorney, Okfuskee County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: District attorney...
A 3705 041da.

Auditing--Oklahoma

16588

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Duard Stratton, county commissioner, district three, Cherokee County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C522cc/3.

Auditing--Oklahoma

16589

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Earnie Walker, county commissioner, district two, Craig County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C886cc/2.

Auditing--Oklahoma

16590

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Gene J. Toney, county commissioner, district one, Creek County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C522cc/1.

Auditing--Oklahoma

16591

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Glenn Kahlor, county commissioner, Murray County, Oklahoma, January 6, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 M981cc2.

Auditing--Oklahoma

16592

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Jerry Latty, county commissioner, district two, Cherokee County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C522cc/2.

Auditing--Oklahoma

16593

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Leroy Bales, county commissioner, district three, Mayes County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 M234cc/3.

Auditing--Oklahoma

16594

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Lorren Johnston, county commissioner, Custer County, Oklahoma, December 19, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C987cc/2.

Auditing--Oklahoma

16595

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Louis R. Smith, county commissioner, district three, Craig County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 C886cc/3.

Auditing--Oklahoma

16596

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Ralph Taylor, county commissioner, district two, Logan County, Oklahoma, January 5, 1987. [Oklahoma City, 1987]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County commissioner...
A 3705 L831cc/2.

Auditing--Oklahoma

16597

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Roy Sellers, county commissioner, Cimarron County, Oklahoma, December 17, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: County commissioner...
A 3705 C573cc/2.

Auditing--Oklahoma

16598

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Sam Grubb, county commissioner, district two, Ottawa County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: County commissioner...
A 3705 089cc/2.

Auditing--Oklahoma

16599

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Vance Kellogg, county commissioner, district one, Logan County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: County commissioner...
A 3705 L831cc/1.

Auditing--Oklahoma

16600

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, William Lakey, county commissioner, Major County, Oklahoma, December 18, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: County commissioner...
A 3705 M234cc/2.

Auditing--Oklahoma

16601

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Alcoholic Beverage Control Board, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 A354r.

Auditing--Oklahoma

16602

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Board of Nurse registration and Nursing Education, compilation report for the years ended June 30, 1983 and 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 N973r.

Auditing--Oklahoma

16603

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Board of Private Schools, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 S372r.

Auditing--Oklahoma

16604

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Department of Transportation, Division 2, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.

A 3706 T773ex no. 2.

Auditing--Oklahoma

16605

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Department of Transportation, Division 4, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.

A 3706 T773ex.

Auditing--Oklahoma

16606

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Department of Transportation, Division 6, internal control report for the years ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 T773ia no. 6.

Auditing--Oklahoma

16607

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Polygraph Examiners Board, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 P782r.

Auditing--Oklahoma

16608

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma State Board of Nursing Homes, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 N974r.

Auditing--Oklahoma

16609

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Used Motor Vehicle and Parts Commission, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 U84r.

Auditing--Oklahoma

16610

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Used Motor Vehicle and Parts Commission, review report for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 M9195rev.

Auditing--Oklahoma

16611

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Okmulgee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 0414f.

Auditing--Oklahoma

16612

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Overview of Resale Property Fund, prepared for Oklahoma County Treasurers Association. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3700.5 096.

Auditing--Oklahoma

16613

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Betty Neel, county treasurer, Cherokee County, Oklahoma, October 31, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County treasurer...
A 3705 C522t/m.

Auditing--Oklahoma

16614

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Carol Paulding, county treasurer, Craig County, Oklahoma, August 18, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: County treasurer...
A 3705 C886/rr.

Auditing--Oklahoma

16615

OKLAHOMA. OKLAHOMA STATE UNIVERSITY. Stillwater. Financial report. 1986/87. [Stillwater] 162 p. ill. annual.
Report year ends June 30.

State universities and colleges--finance--Oklahoma--Stillwater

16616

OKLAHOMA. OKLAHOMA STATE UNIVERSITY. Stillwater. School of Geology. Evaluation of chemical data from water supplies in southwestern Oklahoma: final report, by Arthur W. Hounslow [and] David B. Back. [Prepared for] the State Water Resources Board. [Stillwater] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
W 1700.8 E92c.

Water, Underground--analysis--Oklahoma

16617

OKLAHOMA. OKLAHOMA STATE UNIVERSITY. Stillwater. School of Geology. Introduction to water resources and domestic water supply in Oklahoma, by Wayne A. Pettyjohn and Hal White. Prepared for the State Water Resources Board. Stillwater, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
W 1700.8 W324r.

Water resources development--Oklahoma
Water-supply--Oklahoma

16618

OKLAHOMA. PARDON AND PAROLE BOARD. Annual report. 1986. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.
P 300.3 A615.

Pardon--Oklahoma
Parole--Oklahoma

16619

OKLAHOMA. PARDON AND PAROLE BOARD. Handbook for new parole board members, by Kathleen J. Hanrahan. Hackensack, NJ, Training Center, National Council on Crime and Delinquency, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
P 300.5 B662h.

Parole--handbooks, manuals, etc.--Oklahoma

16620

OKLAHOMA. POLICE PENSION AND RETIREMENT BOARD. Annual report. 1985/86. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
P 2000.3 A615.
Report year ends June 30.

Police--salaries, pension, etc.--Oklahoma

16621

OKLAHOMA. STATE ACCREDITING AGENCY. Directory of educational institutions in Oklahoma offering approved courses for training veterans. 1988. Oklahoma City. 14 l.

Veterans--education--directories--Oklahoma

16622

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Family keepsakes: principles for conservation and storage [by Shirley Niemeyer. Lincoln, Neb., University of Nebraska, Dept. of Agricultural Communications, n. d.] 11 p. ill. (North central regional extension publication no. 272)

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Souvenirs (Keepsakes)

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Economic forecasting--United States

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ARKANSAS-OKLAHOMA ARKANSAS RIVER COMPACT COMMISSION. Annual yield and selected hydrologic data for the Arkansas River Basin Compact, Arkansas-Oklahoma: 1987 water year, by M. A. Moore, T. E. Lamb, and L. D. Hauth. Prepared in cooperation with the U. S. Geological Survey. Little Rock, Ark., 1988. iv, 33 p. ill. (U. S. Geological Survey. Open-file report 88-301)

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Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.
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High school dropouts

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Address: Bridge Plaza, Camden, NJ 08101.

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Address: P. O. Box 66492, Baton Rouge, LA 70866.

58-62773

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Address: 942 East 7145 South, Suite A-201, Midvale, UT 84047.

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MISSISSIPPI. LIBRARY COMMISSION. Public library statistics, annual report of Mississippi public libraries. 1986/87. [Compiled by Library Development Division. Jackson] 17 p.

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Issued in cooperation with the Public Library Section, Nebraska Library Association.

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